

North Horsham County Local Committee

Chairman: Peter Catchpole

Email: peter.catchpole@westsussex.gov.uk

Support: Monique Smart

Email: monique.smart@westsussex.gov.uk

Tel: 03302 222540



<https://www.facebook.com/horshamtalkwithus/>

CLC Development Team
Room 102
County Hall
Chichester
West Sussex
PO19 1RQ

www.westsussex.gov.uk



County Local Committees consider a range of issues concerning the local area, and where relevant make decisions. It is a meeting in public and has a regular 'talk with us' item where the public can ask questions of their local elected representatives.

Your local County Councillors



Peter
Catchpole
Holbrook



Dr Nigel
Dennis
Horsham
Hurst



Amanda
Jupp
Billingshurst



Liz
Kitchen
St
Leonards
Forest



Morwen
Millson
Horsham
Riverside



Andrew
Baldwin
Horsham
East



Christian
Mitchell
Broadbridge



Nigel Jupp
Southwater &
Nuthurst

Invite you to come along to North Horsham County Local Committee
on Monday 6 November 2017 at
County Hall North (Parkside), Chart Way, Horsham, RH12 1XA

6.30pm to 7pm.

Residents and Parish and Neighbourhood Councils are invited to attend prior to the main Committee Meeting and receive information and speak to Officers and Members about the following:

- Horsham & Billingshurst Residents Parking Scheme (RPS) Review – view the plans and speak to the local Members and officers prior to a formal decision at the main meeting.**
- Operation Watershed – Active Communities Fund to help communities prepare and protect against flooding.**
- 'What If' – A Community Resilience programme.**

The main Committee meeting will start at 7pm. See over for what's on the agenda.....

What's on the Agenda

	Time	Agenda item	Description
1	7.00pm	Welcome and introductions	
2	7.05pm	Declarations of interests	
3	7.05pm	Minutes	The Committee will agree the notes of the last meeting
4	7.05pm	Urgent matters	
5	7.05pm	Progress statement	The Committee will receive updates on any outstanding matters from previous meetings
6	7.10pm	Introduction of evening and weekend parking charges at County Hall North, Parkside	The Committee will be asked to approve the introduction of parking charges
7	7.20pm	Horsham & Billingshurst Residents Parking Scheme (RPS) Review	The Committee be asked to review the results of the public consultation and agree to implement the proposed changes.
8	7.50pm	Talk With Us	<p>This is your opportunity to ask about local issues that are important to you.</p> <p>The Committee request, where possible, that residents submit their questions at least 3 working days before the meeting to allow a substantive answer to be given.</p> <p>Questions should be submitted to monique.smart@westsussex.gov.uk</p> <p>Talk With Us is for 20 minutes in total. Residents will be allowed a maximum of 2 minute per question.</p>
9	8.10pm	Traffic Regulation Order (TRO) Priorities	The Committee will be asked to prioritise the top TROs to be progressed in 2018/19
10	8.20pm	Community Highway Schemes	The Committee will be asked to note the Community Highways Schemes for 2018/19.
11	8.30pm	Community Initiative Fund Applications	The Committee will consider applications for funding from local community groups
12	8.45pm	Nominations of Authority School Governors	There are 2 nominations for appointments for the Committee to consider.
13	9.00pm	Date of the Next Meeting	The next meeting will take place at 7pm on 19 February 2018 at County Hall North, Horsham

Tony Kershaw
Director of Law and Assurance
03302 222540 (Direct)
monique.smart@westsussex.gov.uk
www.westsussex.gov.uk



www.facebook.com/horshamtalkwithus

County Hall
Chichester
West Sussex
PO19 1RQ
Switchboard
Tel no (01243) 777100



26 October 2017

North Horsham County Local Committee

A meeting of the Committee will be held at **7.00 p.m. on Monday 6 November 2017** in the **Main Conference Room** at **County Hall North, Chart Way, Horsham, West Sussex, RH12 1XH.**

Tony Kershaw
Director of Law and Assurance

A g e n d a

1. Welcome and Introductions

Members of North Horsham County Local Committee (CLC) are Peter Catchpole, Member for Holbrook; Nigel Dennis, Member for Horsham Hurst; Amanda Jupp, Member for Billingshurst; Liz Kitchen, Member for St Leonards Forest; Morwen Millson, Member for Horsham Riverside; Christian Mitchell, Member for Broadbridge; Andrew Baldwin, Member for Horsham East and Nigel Jupp, Member for Southwater & Nuthurst.

2. Declarations of Interest

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it; if in doubt contact Democratic Services before the meeting.

3. Minutes

To confirm the minutes of the meeting held on 12 June 2017 [attached](#) (buff paper).

4. Urgent Matters

Items not on the agenda that the Chairman of the meeting is of the opinion should be considered as a matter of urgency because of special circumstances.

5. Progress Statement

The [attached](#) document contains brief updates on statements of progress made on issues raised at previous meetings.

6. **Introduction of Parking Charges at County Hall North, Parkside (To Follow)**

Report (to follow) by Executive Director of Economy, Infrastructure and Environment and Director of Economy Planning and Place.

The Committee will be asked to approve the introduction of evening and weekend parking charges for County Hall North, Parkside.

7. **Horsham & Billingshurst Residents Parking Scheme (RPS) Review**

Report [attached](#) by Executive Director of Economy, Infrastructure and Environment and Director of Highways and Transport.

The report presents the results of a recent public consultation into proposed changes to parking/waiting restrictions in a number of roads in Horsham.

The Committee will be asked to implement the proposals as advertised but with a small number of exceptions, as outlined in Appendix C of the report.

8. **Talk With Us Open Forum**

To invite questions from the public present at the meeting on subjects other than those on the agenda.

The Committee request, where possible, that members of the public submit their questions at least 3 working days before the meeting to allow a substantive answer to be given. Questions should be submitted to monique.smart@westsussex.gov.uk

Talk With Us will be 20 minutes in total. Residents will be permitted a maximum of 2 minute per question.

9. **Prioritisation of Traffic Regulation Orders**

The report [attached](#) by the Director of Highways and Transport, West Sussex County Council details the Traffic Regulation Order (TRO) requests received for this CLC area.

The Committee are asked to consider the TROs and prioritise the top three for progression.

10. **Community Highway Schemes**

Information report [attached](#) by the Director of Highways and Transport.

The Committee is asked to note the update.

11. Community Initiative Funding Applications

The [attached](#) report by Director of Law and Assurance summarises Community Initiative Funding applications received since the last meeting.

The Committee is invited to consider the applications and allocate funding if appropriate.

12. Nominations for Authority School Governors

Report by Executive Director of Children, Adults, Families, Health & Education – [attached](#)

The Committee is asked to approve the nominations of Authority School Governors as set out in the report.

13. Date of Next Meeting

The next meeting of the Committee will take place on **Monday 19 February 2018** in County Hall North, Chart Way, Horsham, RH12 1XH.

Members wishing to place an item on the agenda should Monique Smart via email: monique.smart@westsussex.gov.uk or phone 03302 222540.

To: All Members of the North Horsham County Local Committee

Filming of Executive meetings and use of social media

During this meeting the public are allowed to film the Committee or to use social media, providing it does not disrupt the meeting. You are encouraged to let officers know in advance if you wish to film. Mobile devices should be switched to silent for the duration of the meeting.