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## NUTHURST PARISH COUNCIL

You are hereby summoned to attend a meeting of Nuthurst Parish Council Roads, Footpaths and Open Spaces Committee that will take place on Wednesday 2<sup>nd</sup> July 2025, at Copsale Hall, **due to start no earlier than 7.45pm.**  
Cllrs: Mr C Kenny (Chair), Mrs V Court (Vice Chair), Mr D Cotton, Mrs S Newell, Mr S Catterall, Mr W Bayley.  
*Lisa Wilcock Clerk to the Parish Council, 25<sup>th</sup> June 2025.* Agenda documentation can be found [here](#).

### AGENDA

1.	<b>ATTENDANCE AND APOLOGIES FOR ABSENCE</b> – to <b>receive</b> and <b>approve</b> apologies for absence from councillors.	Clerk
2.	<b>DECLARATIONS OF INTEREST</b> - to <b>receive</b> any declarations of interest as defined under the Localism Act 2011 and the Parish Council Code of Conduct and <b>consider</b> any requests for dispensations as a result.	All
3.	<b>CHAIRMAN'S ANNOUNCEMENTS</b> - to <b>receive</b> any announcements or items for information which the Chairman wishes to bring to the attention of the Council. (NOTE: decisions cannot be made under this item it is for information only)	Chair
4.	<b>PUBLIC SESSION</b> - to receive any comments from members of the Public on items on the agenda. Please note that individual comments must not exceed 2 minutes. Once the public session is completed, members of the public are welcome to remain for the rest of the meeting but there is no opportunity for further comment.	Public
5.	<b>MINUTES OF PREVIOUS MEETING</b> – to <b>approve</b> the minutes of the meeting on 4 <sup>th</sup> June 2025.	All
6.	<b>PLAYGROUND</b> a) To <b>approve</b> the playground report. b) To <b>discuss</b> a maintenance company for the playground equipment. c) To <b>discuss</b> the grounds maintenance for the playground.	All
7.	<b>OPEN SPACE LIME KILN – Tree update</b> a) To <b>accept</b> the report from WSCC and agree an amount to replace the tree. b) To <b>agree</b> Clerk to action the replacement of the tree in line with WSCC licence guidelines.	All
8.	<b>SPEED INDICATION DEVICE MAINTENANCE</b> To agree next maintenance instructions for the Speed Indication Devices, namely direction and location.	All
9.	<b>EMERGENCY AND RESILIENCE AUDIT</b> To <b>note</b> the Clerk has instructed the audit. Carry to next meeting.	All
10.	<b>CARBON BUSTERS</b> To note feedback from the meeting held on 23 <sup>rd</sup> June 2025.	Cllr D Cotton
11.	<b>MONKS GATE</b> – to <b>note</b> the update on the insurance claim.	All
12.	<b>BUS SHELTERS</b> – to <b>note</b> the update on repair from Cllr V Court.	Cllr V Court
13.	<b>DEFIBRILLATOR</b> To receive an update regarding the resident owned defibrillator in Sedgwick.	All
14.	<b>MATTERS ARISING</b>	
	To <b>note</b> the date of the next meeting Wednesday 2 <sup>nd</sup> July 2025.	

Circulation: All Parish Councillors

Members of the public should be aware that being present at a meeting of the Council or one of its committees or sub-Committees will be deemed as a person having given consent to being recorded (photographed, film or audio recording) at the meeting by any person present. Tel: 07795 593369 Email: [clerk@nuthurst-pc.gov.uk](mailto:clerk@nuthurst-pc.gov.uk) Website: [www.nuthurst-pc.gov.uk](http://www.nuthurst-pc.gov.uk)